



"And when the day of Pentecost was fully come they were all with one accord in one place," Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

September 4, 1937

CLEVELAND, TENN.

Vol. 28, No. 27

## Separation

BY EDD COX

*"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." 2 Cor. 6:17.*

Paul calls the blood-bought people out from among worldly movements. There comes a time in our life when God calls or knocks at our hearts. The Spirit saith, "Come", etc. When the Spirit calls it is left to us to obey or disobey. This must be the place where we make a decision from evil to good. Joel spoke of a valley of decision. Joel 3:14.

When we make this decision for God He expects us to serve Him only and love Him with all our heart, soul, strength and mind. Paul says, "Let this mind be in you, which was also in Christ Jesus." Phil. 2:5.

### SERVANTS TO WHOM YOU OBEY

Rom. 6:16, "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?" Therefore God has called His people out of sin. He says, "Ye are not of the world" and again, "Marvel not, my brethren, if the world hate you." 1 John 3:13. Some people have never separated their lives fully from the world. It seems as if they wish to hold fellowship with both God and the world, but we hear Paul say, You can't serve two masters so come out, be ye separated, marvel not if the world hate

you. God wants people who are dead to sin.

"He that saith he abideth in him (Jesus) ought himself also to walk, even as he (Jesus) walked." 1 John 2:6. Jesus saved us from our sins and gave us an example to follow. 1 Pet. 2:21, "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps."

A true change of the heart will make a change in the life, the old things will be passed away, behold all things are become new. Paul says in 2 Cor. 5:17, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." His whole life will be changed. David gives us a good picture of the new man. "I waited patiently for the Lord; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. (Separated him from the world, etc.) And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord. Blessed is that man that maketh the Lord his trust (separates himself from the world), and respecteth not the proud (stays separated from Hollywood styles, etc.), nor such as turn aside to lies." Psa. 40:1-4.

The text says, "Come out from among them." Some may ask, From among

what? From worldly laws and decrees and ironclad rules and devices of the devil that will sap your victory and lead you astray from God and will keep you from being meet for the Master's use. If we will keep ourselves separated from worldliness we can be a vessel of honor unto God. In Paul's letter to the Corinthians we read, "We then, as workers together with him (Jesus), beseech you that ye receive not the grace of God in vain," 2 Cor. 6:1. He was trying to bring these people to God's way and warning them to not be so set in their own way. He saw how they were entangled with the world and he cried out, "Oh ye Corinthians, our mouth is open unto you, our heart is enlarged (I have preached you the doctrine of separation, my heart reaches out for you). When I see people on whom the world has such a hold it makes my heart reach out for them. I desire to see them separate from the world and stop the reproach that hangs on the Church of God. Let's be separated, pray up, talk up, walk up, dress up, clean up, pay up and get ready to go up. Praise God!

"Ye are not straitened in us, but ye are straitened in your own bowels." What? Failing to abide by the teachings of the Church, straitened in your own way, etc. God can't use people to His glory who love the world and are

(Continued on page 14)

## Notices

There are two men traveling through the country claiming to sell advertising to the business firms of the cities, which will appear on the covers of a song book and they will purchase and give to the church without any cost one hundred books free. All they ask is the pastor to sign a paper giving them authority to collect such advertising for the Church of God. These men are crooks, so if they come to you get warrants for them and notify me. They have a car with Missouri license tags.—C. G. Carder, district overseer, 318 W. Cherry, Olney, Ill.

We have secured a big stone M. E. church on the corner of Locust and La-Salle Sts. in North Chicago for the Church of God. Brother C. M. Jenker-son is the evangelist for a revival which began Aug. 29. I wish all the saints who are in Chicago would come together and let us get lined up again.—Yours faithfully, Evangelist Amelia Shumaker, 2206 W. Warren Ave., Chicago, Ill.

To whom it may concern: My address is changed from 1211 W. Lowell Ave., Shenandoah, Iowa to Jefferson,

Iowa.—J. L. Goins, overseer of Iowa.

We have recently taken over the Full Gospel Tabernacle of Jefferson, Iowa, for the Church of God and set it in order with fifty-six members. It is located in a very beautiful little city in two blocks of the courthouse square, on the Lincoln highway, which is a coast to coast route. It will be used for Iowa state headquarters.—J. L. Goins, overseer of Iowa.

Anyone knowing the whereabouts of Alvin Eddins, please let me know, or if he sees this get in touch with me at once.—J. C. Thompson, 3015 Parnell St., Dallas, Tex.

There will be a home coming at the Church of God at Marion, Va. Sept. 26. I am asking all the churches on the district to close their services and come and be with us. We are expecting our state overseer, Brother Dorman, to be with us. Dinner will be spread on the ground, so bring your basket and come along and hear the good singing, music and preaching.—Yours in the Master's service, B. M. Woolwine, district pastor.

A revival began at the Church of God at Catlettsburg, Ky. Aug. 23 with Brother R. D. Sweat of Louisville in charge. We heartily invite all neighboring

churches to be with us during this revival. Bring your musical instruments and come along.—W. G. Lighte, Catlettsburg, Ky.

Brother G. C. Smith, our state evangelist, will conduct a Church of God camp meeting at Mt. Hermon, Gladstone, Va. Sept. 1-12. Everyone come and make this camp meeting a success.—Mary Hudson, S. S. secretary, 313 Alleghany Ave., Lynchburg, Va.

FOR SALE: A 40-foot round tent made of ten-ounce army duck. Will sell at a real bargain. This tent is one that I made for my own use but I have had no chance to use it.—Yours for the cause of Christ, L. P. Shaw, 813 S. W. 1st Ave., Moultrie, Ga.

There will be all-day singing and home coming at the Church of God at Carbon Hill, Ala. Everybody and especially singers are cordially invited to be with us on that day which is the second Sunday in September.—Z. D. Simpson, pastor.

To whom it may concern: My address is changed from Plantersville, Ala., Rt. 2, to Stanton, Ala., Rt. 1.—Mrs. H. L. Patterson, clerk of Selma, Ala. Church of God.

(Continued on page 15)

## Reported 10,000 Present at 31st Annual Assembly

It was the greatest Assembly of all times. The huge Auditorium was packed to its utmost capacity. Fifteen hundred or more were milling about on the outside long before the doors of the Auditorium were opened to us. Delegates were here from such distant states as Oregon, California, Iowa, and Maine, several days ahead of time.

Let us recall the wonderful, spiritual blessings of that Assembly. The people shouted, praised the Lord, danced, and talked in tongues. Hundreds were healed by the mighty power of God. At times messages were eliminated because of the power of God falling in such a wonderful way. Oh, that wonderful Assembly!

**The 32nd Annual Assembly Convenes October 8-14 At the  
Memorial Auditorium, Chattanooga, Tenn.**

We are expecting this to be the greatest Assembly we have ever had. Come and enjoy these wonderful blessings.

*We Are Expecting You*

# Missions! Missions!

*Thousands and Thousands of Dollars  
Coming in to Spread the Gospel, Yet  
Many Thousands Needed*

The amount of missions collected this year already exceeds the amounts collected for the last two years, or as much as the total amount received from 1924 to 1932, a period of eight years, and, almost the total for nine years.

From last Assembly until August compared with the same period of time for the previous year the mission gain is 113.3 per cent. However, last year August was the greatest month of the year. But, shifting the conventions this year will effect August. Therefore, we must all work hard during the little time

left now.

So, please everyone send in all the mission money you have on hand that is supposed to come to headquarters, to the General Secretary and Treasurer so that it will be entered before September 15. Do not wait to bring it to the Assembly. It will not be on this year's record if you do. Send it now.

If all will co-operate we may be able to double last year's double. Would you like to help us double and be a double blessing to the less fortunate ones over the world? Remember, Jesus loves the souls of every nation. Let's prove our love, loyalty and gratitude to Jesus our Savior and soon coming King.—J. H. Walker, General Overseer.

## More and Better State Conventions

Most certainly God has given us the greatest conventions this year the Church has ever had. Several more thousands of people have attended the conventions than even last year. God is smiling on His people everywhere. For the last three months (May, June and July) 8,057 have been converted, 4,446 sanctified and 3,249 received the precious Holy Ghost, according to reports sent to our General Secretary. This is an average of over a thousand a month receiving the Baptism.

How swiftly time flies! Already almost all the good State Conventions are over, and we are facing the great General Assembly. For months we have been dashing from state to state, in fact, twelve conventions in the last eight weeks. We have not found time to report. While others have already told you something of the good conventions, I feel I want to say a few words about them.

The first convention of this last group was Pennsylvania. (Incidentally, as we had just crossed over the great divide of the Alleghany Mountains the main axle supporting the big drive wheel of the locomotive broke and jammed the engine. We had just stopped at the top and had started down the grade about the length of the train when the train was suddenly stopped. The engineer said if it had been one minute later we would have had a terrible wreck, no doubt. But God has so graciously taken care of us on all our

journey and given us such wonderful meetings. Thank the Lord.)

The convention was going fine when we arrived. The beautiful Edgewood Park (now owned by the Church of God) opened its arms, so to speak, and invited us into its deep shade and cool embrace. Yes! Cool in July. Frankly, I had to borrow and wear an overcoat to keep comfortable at evenings and nights. But the cool reception was offset by the warm welcome we received from the dear ones who had gathered to the great feast. The gracious Lord did bless even in the last service. It seemed the ministers were especially anointed.

The mission offering more than doubled the previous year's special offering. They also raised a nice sum on the state camp ground. The Y. P. E. and Sunday School brought over \$220.00 on the camp ground. They had some new churches, and it seemed that all had caught the mission spirit and were working.

May God bless Pennsylvania.  
**MINNESOTA STATE CONVENTION**

After about four hours sleep I left Somerset, Penn. rather early, and arrived in Minnesota at noon the second day, where Brother Ramsey met me, and we drove right to the service. We are surely thankful for the splendid work he and his evangelistic party are doing. God has honored their efforts by giving numbers of souls and a few new churches since

the Assembly. This is a new field of labor, and some real pioneering has been done.

May God continue to bless them. We are praying for you.

### **GREAT NORTHWEST CAMP MEETING AND CONVENTION**

After the evening service we loaded into cars and motored all night, arriving in Minot, N. Dak. about noon the next day. The camp meeting was in full swing. There were far more campers on the ground than any time that we ever saw there. The Lord did bless the ministers and everybody. They were gathered from several states and Canada. In spite of the crop failures for the past few years out in the territory, the people so willingly contributed to the support of the camp work out there, and to the mission cause. I think they received daily around \$70.00 in the offerings. The mission offering, I believe, was \$205.43.

May God bless the good done there to His glory.

### **IOWA-NEBRASKA**

Next we came down to Jefferson, Iowa for the Iowa and Nebraska meeting. We were delighted to meet such a lovely group of people there, and during the convention the church was set in order with forty-six members, with eight ministers in the number. We are so thankful for the good work that is being done in this new territory. (Incidentally this is the second church set in order this year at the place where the State Convention was being held in the new fields. The other was Walla Walla, Wash. We certainly learned to love those big-hearted people out there. I have thought of them often, and pray that God will especially direct the workers, and that many people will be blessed through their untiring efforts. The people were well cared for and all expenses were met. Also they gave a nice mission offering of \$30.00.

Brother James Cross has been doing some hard work in Nebraska, and we are thankful for this. May God bless our new fields.—J. H. Walker, General Overseer.

### **REVIVAL**

**CHRISTIAN, W. Va.**—We have just closed a two weeks' revival at Christian with Brother J. R. West in charge. Six were saved, six sanctified and seven filled with the Holy Ghost, for which we really thank the Lord. Please pray that God will continue to bless and give us an increase in our Sunday School. Also pray for the Y. P. E. that it will get on fire for the Lord. Love and best wishes to all the Church of God workers.—Your sister in Christ, Mrs. Elsie Lester.



## The Church of God Evangel

Official Organ of the Church of God  
Published weekly by the  
CHURCH OF GOD PUBLISHING HOUSE  
Cleveland, Tennessee

S. W. LATIMER, Editor and Publisher  
Phone 21

### EDITORIAL STAFF

Sam C. Perry, T. S. Payne, E. C. Clark, John L. Stephens, H. W. Potest, R. P. Johnson

### SUBSCRIPTION RATE

One Year	\$1.25
Six Months	.65
Single Copy	.05

Entered as second-class matter March 1, 1910, Cleveland, Tenn. under act March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103, Act of Oct. 3, 1917. Authorized August 23, 1918.

### SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

**INFORMATION.**—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

any evil with evil, we are dropping back into the old life. It is only as we die to all selfishness and to all the desires of evil that we will be able to manifest a perfect life. We cannot afford to manifest anything except perfect love toward everybody. We have to have this perfect love to be perfect. To give out anything that is of the flesh will cause us to lose our victory and will wreck us in our spiritual experience. After the eyes of our understanding are opened and we become heirs of the kingdom of heaven and are members of the blessed family, then we should bear the fruits of the union with Christ. No one who has not received this fullness can be able to manifest this perfect love. In Christ who is the perfect One we can manifest love and goodness and be able to keep ourselves under the blood.

### BE PERFECT

2 Cor. 13:11, "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

Here Paul's admonition to the church at Corinth is to be perfect, that is, we must manifest love and perfection. Paul was always frank and open, positive and true, yet he was penitent and was ready to ask forgiveness if he had wronged anyone. There is nothing that will bring us so close to God as to confess our wrongs, should we make any, and become reconciled to those whom we may have offended. Everybody will be blessed through our penitence. If we cannot love our brother, how can we love God? It is through the love manifested to our brother that we are able to manifest the love of God. And if we will live in this atmosphere and keep our hearts true we will always be able to maintain this abundant love.

Phil. 3:15. Paul said to the church at Philippi, "Let as many of us as be perfect be thus minded." Paul is writing to them on the power of the resurrection and telling them how he hopes to attain to that great time and be ready to meet Jesus when He comes. He appeals to the Philippians to have unity and manifest perfect love one to another, and infers that unless we do this we cannot be ready for the coming of the Lord.

1 John 2:15. In John's writing he tells us to love not the world neither the things that are in the world. Quite often people get the love of pleasure or some desired object between them and God and at a time of testing they are not able to manifest this perfect love because they have left it. In 1 John 5, the latter part of V. 1 and including V. 2, we have these words, "Everyone that loveth him that begat loveth him also that is be-

(Continued on page 15)

## Editorials

### PERFECTION

Matt. 5:48, "Be ye therefore perfect, even as your Father which is in heaven is perfect."

When Jesus came into the world He called us to perfection. Under the old Mosaic law they were required to make sacrifices for their sins and also for sin. The old covenant could not make the comers thereunto perfect but Jesus bringing in a better hope can make us perfect. To achieve perfection we must accept the blessings coming from Christ to us through His sacrifice. Then we will be able to administer to others what we term perfect love. You cannot administer this love to your friends without first receiving blessings of perfection in your heart from Jesus. This makes us able to administer to others perfect love. The law of justice permitted evil for evil but the law of perfection through Jesus Christ will not permit us to render evil even to our enemies. As long as we render evil for evil we are not perfect in Jesus Christ but from our hearts will spring that perfect love regardless of the attitude of others toward us. Blessed union with the risen Christ will give us this perfection and then we will be able to administer to our friends and, in fact, everyone, perfect love.

### GLIMPSE OF LOVE FROM THE ANCIENT

We find that Isaac was able to render perfect love to the enemies who caused him to move so many times from the wells that his father had digged. In quiet composure and perfect love he moved among those heathen people. This was long before the law was given but he, being an anointed child and one of promise, had that degree of love and forbearance that made him meek and humble and he trusted in the God of his father and was a great example of perfect love in his day. Joseph moved among the Egyptians, after being sold into slavery by his

brothers, and manifested the most perfect love of any man of his day. He was true to every trust assigned to him, and I am persuaded to believe he had a divine touch from God Himself that helped him to manifest to others this perfect love, even to his brethren after they found him; he was able to meet them with perfect love. This shows that God had in mind to give to those of every dispensation this love that will overcome everything. Though God had used him in a great way in Egypt he had that love and humbleness that is to be envied by every true child of God.

Moses was an example of patience and love and, no doubt, he was a special child of God, chosen to do a special work, and in everything he manifested perfect love. He was patient, gentle and meek, and leaned heavily on the arm of God. After his return to lead the children of Israel not one time did he manifest anything except perfect love.

### JESUS MADE FOR A LITTLE TIME LOWER THAN THE ANGELS

Heb. 2:9-11, "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren."

From these scriptures we see that Jesus is able to do a perfect work in us. When we receive the fulness from Him then by abiding in Him we bear the fruits of perfect love. Of course, we should grow in grace and in the knowledge of the Lord Jesus Christ and go on until we can be able to manifest perfection in its truest sense. We cannot progress except we abide in Him and every time we manifest imperfection or meet

## The PERRY-SCOPE

TREASURES—NEW AND OLD FROM FAR AND NEAR

Conducted by Sam C. Perry

### Communism or Fascism, Which?

Many are observing the great struggle between Communism and Fascism in Europe, which shall win? Many in America are advocating either one or the other, as the country is being flooded with propaganda from both sides of the conflict. How can we take sides with either? The truth is we don't want either, nor do we want one less than the other. We are not ready yet to trade our freedom to think, believe, disbelieve, speak, will and choose, for a bondage of body, mind and soul, to a relentless master of iron. This is what the rule of dictator means and communism and fascism both have this as their objective.

#### Communism against all religion:

In a propaganda publication they have this to say: "There is no difference among religions for the class conscious proletariat. Every religion especially the Christian religions are the worst enemies of communism and must therefore be completely destroyed. It is not enough in the fight against religion to give illuminating talks or write books; weapons must be used against religions also, for the church is preparing to renew its fight against the Soviet power and also world communism. It is sometimes charged that we have destroyed the churches and monasteries. Such charges do not affect a communist. It is not a question of a few destroyed churches if the world is to be made communistic. On the ruins of the old world communism will build true socialism."

Russia is a good sample of what might be expected in a communistic state. They report having closed 14,000 churches in 1933, and 3,687 gospel ministers arrested, 29 of whom were executed. Many others were committed to concentration camps in Siberia and elsewhere. In a certain city of 830,000 population only five churches were available. Taxes on ministers and church property continue to increase, if not paid, such property confiscated.

#### What about Fascism-magism?

It is reported that Protestant ministers and missionaries, also masons, have been murdered in Germany, Italy, and under General Franco in Spain. It is said that General Franco made a statement recently to the effect that as soon as he took Madrid he would annihilate the Protestants, also the masons. It is further stated as a fact that in taking every

town and city he has captured, his first order to his subordinates was to find the Protestant ministers and masons, and murder them and confiscate their property.

It is a well-known fact that whatever liberties Protestant Christians have had in Germany and Italy they are less and less. Conditions in both countries are growing steadily worse.

Hitler has kept in power men who openly fight Christianity. Von Schirach, leader of the Hitler youth movement, is an avowed enemy of the church. He said publicly a few weeks ago: "Who are the enemies of the Hitler youth? They are the Christians who crawl on the knees to their churches, and spend their time in prayer and hymn singing. The plan of the Nazi to indoctrinate youth in the unchristian Nazi ideas is being deliberately carried out, just as the youth of Russia are being trained up in unbelief."

No, America does not want communism, fascism nor a dictator. Whatever our present administration is doing or is not doing about it we can pray. Many a time was Israel kept by prayer. Many a time was the Church saved by prayer. Many a time was the nation helped by prayer. Let us pray now.

#### BE FAITHFUL

If you are not noticed or praised it is your duty to be faithful. If you are misunderstood and criticized still you should be true. You should attend worship, if only a few go. You should make yourself felt. "Be thou faithful unto death . . . and receive the crown of life."

Man's place and worth in the universe is not determined by his inches or avoirdupois, but by his soul and the biggest fight in the world today is the fight for man's soul.

Strayed—Half a score of lambs believed to have gone in the direction of "No Sunday School."

Wanted—Several young people. When last seen were walking in pairs up Sabbath Breaker's Lane, which leads to the city of No Good.

Lost—A lad, carefully reared, not long from home, and for a time promising. Supposed to have wandered down the Path of Disobedience to Parents.

### Young People's Corner

#### How to Live the Christian Life

How great a thing it is to accept Christ and become a Christian. But it is a greater thing and requires more to live the Christian life and be faithful to the Lord through all the trials and problems along life's journey. In this article we desire to call attention to some of the important steps in a successful Christian life.

1. Take a positive stand for God. On all proper occasions be faithful in bearing testimony to the salvation you have received from Him. Be careful to read all the Scripture references we give. Rom. 10:9, 10; Matt. 10:32, 33.

2. Cast your lot with God's people. Be baptized, partake of the sacrament and be faithful in attending upon all the institutions and all the services of the Church. Read Luke 22:19; Acts 2:38-42; 1 Cor. 11:24-26.

3. Read and study God's Word carefully every day. It will be food to your soul. It will give light upon your pathway and be a help in solving all life's problems. Read carefully Acts 20:32; 2 Tim. 13:17; 1 Pet. 2:2.

4. Be faithful in prayer. Take every question to the Lord in prayer. Pray for help and deliverance in times of special trial, and go to the Lord for guidance in all of the ordinary affairs of your life. Make prayer the most important practice of every day's duties. Read Luke 11:9-13; 22:40; 1 Thess. 5:17.

5. Leave off the practice of every sin, even the smallest and even the things that you have any doubt about, do not practice them. Serve the Lord wholeheartedly and obedient. Read John 14:23; Rom. 14:23; 1 John 1:6, 7.

6. Keep company with good, spiritual Christians as much as possible. Be careful not to be too closely associated with those who are worldly-minded and ungodly. Read Acts 2:42-47; Eph. 4:12-16; Heb. 10:24, 25.

7. Go to work immediately to win other souls to the Lord. Every Christian should be a soul-winner. The time to begin is just as soon as you are saved. Matt. 25:14-19.

8. If for any reason you should fall into sin, do not give up Christ, but repent of your sin, confess it and believe the Lord forgives you and go on with the Lord. Read 1 John 1:9; Phil. 3:13, 14.

The most of the work of this world is done by one-talented people. Be faithful with that one talent.

## News from the Mission Field

ZENO C. THARP, Secretary, Mission Board

### News From the Bahamas

NASSAU, N. B.—Dear Evangel family, it is a real pleasure for us to send you a word of greeting. Well, we are nearing our annual feasting time and we feel that thousands of anxious hearts are waiting for the time to come. We can imagine the hustle and bustle among the dear saints as they are making every necessary preparation to be there on time and to continue until the end.

While many of us over here in the Bahamas would surely like to be there and are not able to attend, yet we are thankful to the dear Lord for the way He has blessed us throughout this Assembly year.

We had one state convention this year and four district conventions, which have been very helpful to the work in the various districts.

In reading the reports in the paper of the various district meetings, state conventions, camp meetings, etc., we realize that the hand of God was with us in a marvelous way and even in our little mission field over here across the deep blue ocean, a goodly number have found their way to the foot of the cross and have been added to the dear old Church of God. The Church has caught the vision of the lost in the far-off lands and are putting forth greater efforts to rescue them and God is blessing her. Many Christians from the various denominations are falling in love with her and are casting their lot with us. We are praying that this will be the greatest Assembly since 1906.

We hope to meet you at this, our great Annual Feast, where our souls will be recharged with that divine unction and power to take us through another year's work, D. V.

Remember the mission field in your prayers and kindly include the little Bahama Islands in the list.—Yours for a

### Working For Lost Souls

GRANITE CITY, Ill.—Hello Evangel readers, I am still on the battlefield contending for the faith once delivered to the saints. I do not waste time fighting the devil or trying to destroy the evil but persuading men to desert Satan and quit the practice of sinning, matching wits with Lucifer, trying to beat him at his own game.

On July 3 we began a meeting at the State Street Church of God, East St. Louis, Ill. We found a small group of

great Assembly, William R. Franks, overseer of Bahamas.

\*\*\*

### Report From Turks Island, B. W. I.

TURKS ISLAND, B. W. I.—To the Mission Board and Evangel readers, greetings. I am still standing on the promises of God my King. I thank God for all things He has given me.

We have been very busy in Turks Island. While I am going to one island the people send for me to come to another. I need the help of more workers. The Lord has added to us another worker, a government school teacher who was in that employment for fourteen years. Now she is saved, sanctified and filled with the Holy Ghost. She wants to go on the field to work for the Lord. Please help me send her. She is not able to go on a mission now, so she has to stay home and while she is home she has already converted her mother.

Sister Sarah E. Tucker and Sister Usula Frieth left Grand Turk for Blue Hills on just the help I could give. Sister Tucker wrote me saying the work was hard, owing to their poor condition. She sent to me for a little help to carry on the work there, so I am trying my best to see what can be done.

Pray for us, the Lord is blessing us in these Islands and we are encouraged to hold to His unchanging hand. Please help me build a boat, that I will have something to go around to the islands in, a boat to use for the missionary purpose. A small boat with mast and sail and rigging will cost \$150.00, more or less. The poor missionary workers can hardly pay their passage from one place to the other, and if we had our own boat we would be able to get more work done with much less expense. Please pray for our success in these Islands.—A. W. Rigby, overseer.

saints serving a great God and the pastor, Brother Walter Aldridge, a very small man, wonderfully possessed with large ideas. The Lord in His infinite wisdom saw fit to honor those humble folks and gave us a real revival. We closed the meeting to attend the Illinois state convention and enjoyed the many good things there.

Without losing any time we began a revival for Pastor Smiddy at Collinsville, Ill. and for three weeks we did our best to persuade folks to turn from sin and

serve the living God. Brother Smiddy has the ability of a leader and the church realizes this and follows him as faithfully as Alexander's army followed him.

Monday night, Aug. 16, we started a meeting in Granite City, Ill. Sister Messer is taking care of this church. Her husband, G. W. Messer, is district superintendent. We have had only one service but the Lord blessed and we are expecting many to get blessed.

We have one more meeting listed and then, oh then, thank the blessed Lord of heaven and earth, will be the General Assembly, where we will clasp the hands of many friends who shall gather for the feast. Pray for the peace of the Church and her success.—A friend to all, J. C. Farmer.

### REVIVAL!

JELICO, Tenn.—The Church of God at Jellico, Tenn. closed a good two weeks' revival Aug. 14. Brother Starling Smith of Williamsburg, Ky. did the preaching. Brother Smith did some fine preaching and God blessed in a wonderful manner throughout the revival. The meeting was well attended by people of other churches and everyone seemed to enjoy the good messages. Several prayed through and testified to being blessed. We organized a prayer chain at the beginning of the services and kept it going throughout the meeting. Brethren, if we are going to have revivals in our churches in these awful days of apostasy, we are going to have to do some praying. The night the meeting closed we observed the Lord's Supper and had feet washing. We feel the meeting closed too soon. Last night after preaching service an altar call was given and seven came to the altar and one was saved. We appreciated having Brother Smith and his folks with us and invite them back again. We have some as fine people here as there is anywhere and we are moving along very nicely here at Jellico.—Ivan R. Stone, pastor, Gen. Del.

### REQUESTS

Dear saints, pray much for me, I am going through a hard test right now. Pray that God will undertake.—Mrs. J. D. Hudson, Rt. 2, Jasper, Ga.

\*\*\*

I request prayer for a sore on my ankle which has been there nearly two months. Also the lower part of my back hurts me so badly until I can hardly bear it. I think it is my kidneys causing the trouble. Please pray for my healing.—A sister in Christ, A. B. Chance, Millville, Fla.



# God's Thermometer

BY THAD PUCKETT

For sometime I have felt that the Lord would be pleased for me to write about spiritual temperatures. When thinking of the temperature, we think of the thermometer as an instrument for registering the temperature of the atmosphere. So in thinking of the spiritual condition of this country today, we look to the Bible to find the different temperatures, thus we term it God's Thermometer.

Rev. 3:16, "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."

Seventy degrees is lukewarm and very comfortable. The Laodicean church has found this place and many today are saying as they, "I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked." The lukewarm condition is certainly a perilous one as there we become comfortable, sleepy, and lazy, closing our eyes to the needs of others and the terrible lost condition of the world and our opportunities to win souls for Christ. Many stop here and refuse to seek the blessings of sanctification and baptism of the Holy Ghost, reject the light on the Church of God and don't want to be disturbed, saying, "I am saved now, I have need of nothing." Satisfied with their condition, but sickening to God and fit only to be spued out of His mouth.

Jesus said in Matt. 5:13, "We are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men." So many will say, "Oh, I haven't backslidden, but only grown cold."

Now if we have had victory in our souls and been on fire for God, before we could get cold we come by the seventy degree mark or lukewarm condition and there we make Him sick and are spued out and need to return to God by way of the altar.

Lukewarm water freezes very quickly. Next on the thermometer we notice thirty-two degrees or freezing temperature. Here so many are dying, lost without spiritual power, unable to help themselves and preferring to die rather than suffer the reproach of Christ. The reviving of a frozen man is accompanied by some suffering. Just as when a cold, half-dead church is revived and the blood of Christ that cleanses from all sin begins to circulate through the body, the members become spiritually alive, receive power, pay up the old account, straighten up

the back life and live godly in Christ Jesus, there will be persecutions.

The freezing man first suffers intense pain, then becomes numb, ceases to suffer, then gets sleepy and if not revived is soon dead. The freezing Christian at first feels alarmed. The conscience hurts him because he has failed to obey God and pay his vows. Then as the Spirit withdraws from him a spiritual numbness comes over the body and he isn't alarmed at his condition any more, feeling sleepy and at ease. We often hear professing Christians say, "Oh, I don't feel condemned about so and so any more."

So many go by feelings, but I rather have the Word of God to teach and guide me. If the Word condemns, we are condemned already.

Next on the thermometer we notice zero. Here we find the once-was and has-been Christians, dead and buried. Heb. 6: 4-6, "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh and put him to an open shame."

Now we know there is a dead line out there somewhere and it is a very dangerous thing to trifle with God. Not long ago I talked with an old man who had once been a power for God but failed God and had gone back in sin. He said he no longer felt the Spirit striving with him. Oh, how sad. All Christians

that fail are not frozen to death as among holiness people. There is sometimes danger of too high temperature.

Next on the thermometer we notice 105 degrees which is above normal. Most people with a temperature of 105 degrees begin to talk foolish and speak things of which they know nothing and the doctor says there is danger, the temperature is too high. He feels the pulse, then looks at the patient's tongue. If you can see the tongue you can tell more about what the condition of the church is and how people are living. Church members should talk about each other in the prayer closet on their knees alone with God, then our testimonies at church will be to the glory of God. People with too high temperature are liable to testify to a higher experience than they live and jump higher than they walk, thus getting in the flesh. If the enemy can't get us to stop this side, he will try to push us beyond what God would have us do.

Next on the thermometer we notice 212, boiling heat. When religious fever gets to that temperature people begin to have the wrong kind of spells and become fanatic, seeing vain visions and giving interpretations contrary to the Bible, having zeal without knowledge and thinking that religion is all shouting. At 212 degrees religion soon boils dry, blows up, or blows out. I once heard of two men running steamboats who tried to see which could blow the whistle the loudest and one blew his whistle so much the steam ran down and the boat stopped in the middle of the river. There is a lot of energy that needs to be used for God. The remedy for a cold Christian is go to work and get warmed up, and if those with a high temperature will go to work and be loyal to the church, they will soon enjoy a good normal temperature. Paul said, "Let your moderation be known" (Continued on page 15)

## MUSIC MENTIONS

The Assembly is almost here and you will need plenty of song books. If you don't attend you will miss countless blessings from God. One great attraction will be the male quartet which has been traveling in the interest of the Publishing House.

### SPECIAL

Every order to the amount of 35c or more for our music supplies, making mention of this ad, we will send you A PICTURE OF THE QUARTET FREE. Time limit 1st of October.

Personnel of quartet: B. C. Robinson, Bass; Fred Maples, Baritone; Chas. W. McCoy, 2nd Tenor; Alphas LeFevre, 1st Tenor.

**Tennessee Music & Printing Co.**

Cleveland, Tennessee

## Reports

### Western North Carolina State Camp Meeting

The Western North Carolina state camp meeting of the Church of God convened at Cullowhee, Aug. 12-22, with the state overseer, Brother John L. Stephen, in charge the first part of the meeting. We regretted very much that he couldn't be with us through the meeting, but his duties at other places required him to be away. Brother Max Adkins, state evangelist, was left in charge and he seemed to be at his best in every service.

Several visitors from other states were present including Florida, South Carolina, Ohio, Michigan, Georgia and New Jersey. It was expressed by many that this was the best camp meeting ever witnessed. One of the most outstanding things to be noticed was the unity among the saints. We do not believe this could be excelled in any of the meetings in this state this year. The long altar was full of seekers every night and several prayed through. We do not know the exact number. The large building was packed each night with eager listeners. The attention was very commendable throughout the meeting, which helped to make it a success.

Much credit is due Brother E. D. Hopkins who made it possible to have the camp meeting in this part of the state. I feel sure we do not have a man of more self-denial in the state or probably in the church than is found in him. He loves the Church and wants to see it go. We will always appreciate the warm welcome we found in his home and his untiring efforts to see the camp meeting a success. I feel like the churches in this part of the state should do their best to improve the camp ground for the next meeting.—In His name, T. L. Willix.

### Ohio State Y.P.E. and Sunday School Convention

I am glad to report the great success of the Ohio state convention of the Y. P. E's and Sunday Schools which convened at Toledo in the Waite High School, Aug. 19-21. Truly this convention ranked among one of the best we've ever had. The services were wonderful. The great glory of God came down, people laughed and cried and praised God until the high school auditorium echoed with the praises of God. It seemed as if every speaker was especially anointed to deliver his message and the Word of God

sank in deep. I know that those who came to that convention went home with a greater zeal to do more for God, more determined to keep true and willing to work just a little harder to see the Y. P. E. and Sunday School work go forward. The unity of God's people was unbroken during the entire convention.

We were privileged to have with us delegates from the other Pentecostal churches of Toledo who helped us keep out-of-town delegates and co-operated with us in every item. Their young folks gladly joined us with their musical instruments, thereby helping us to have a splendid orchestra which rendered fine music for every service. Many special songs were sung which seemed to bring heaven just a little closer. We know there can be unity, fellowship and co-operation between different denominations because we've proved it in this convention. If you want a real blessing, just try it sometime and see how good you feel.

We also commend Brother J. A. Lewis, pastor of Toledo, and his good people for the wonderful entertainment we received while there. We were honored to have with us our state overseer, Brother D. G. Phillips, and his family. We were also very glad to have our former overseer, Brother Haynes, and his wife. We're happy to report an orphanage offering of \$31.05 and a mission offering of \$35.40.

During the business session Miss Gladys Warden of 1144 Clarendon Ave., S. W., Canton, Ohio was appointed state treasurer of the Y. P. E's of Ohio. Y. P. E. treasurers, don't forget to send in the tenth of your Y. P. E. offerings to her.

We thank God and give Him all the praise for the great success of the first state convention of the Y. P. E's and Sunday Schools of Ohio.—Evangelist Florence E. Kinsley, 1728 Gibbs Ave., N. E., Canton, Ohio.

### Texas Camp Meeting

Psa. 133, Behold, how good and how pleasant it is for brethren to dwell together in unity.

We often refer to this scripture to emphasize this great truth of how good it could or would be, but I thank God for this real experience at the Texas camp meeting this year. To me it was one of the most pleasant and enjoyed camp meetings I ever experienced and I am glad that it was not only I and my wife who felt this way but numbers of others expressed themselves the same way.

It was simply wonderful to see women running one to the other, falling in each others arms, with shouts of victory and love and fellowship, and you know I saw many of the brethren conducting them-

selves in the same manner.

Oh, how good and pleasant it was. I tell you, people, it surely was a little taste of how pleasant it will be in God's everlasting kingdom. I do not recall the names of all the ministers and their subjects in order, but we certainly had some fine sermons. We also thank God for the visiting ministers from other states, Brother and Sister Wood of Oklahoma, Brother Smith, state overseer of Arkansas, Brother Blackwood of Louisiana and other visiting ministers all brought well-received messages. We truly thank God for Brother Payne, our God-blessed Texas overseer, who seemed to sacrifice all of his time and effort to meet and greet the people and to make them feel welcome and happy. We certainly appreciate Sister Payne and their girls who worked untiringly to entertain the entire public, and oh, how good and welcome we could feel in their good home.

We appreciated the presence of Brother Walker, our faithful General Overseer, his messages were inspiring. We all felt so blessed and helped from each of his sermons. Brother Walker simply excelled himself in preaching on missions. Oh those messages, how they melted hearts, and I know I am stronger for foreign missions than ever before. When the offering was taken people were so stirred that some put their jewelry in the offering—one diamond ring and several other pieces of jewelry of value. Our mission offering more than doubled last year's offering at the camp meeting.

And listen to this one, one of the great assets to our meeting was the Homeland Harmony quartet. My, how these songs did ring out, and what I mean, it was harmony and Spirit-filled.

Now there are many good things that I have not mentioned. I didn't take notes at the camp, I am writing as it comes to my mind. We hope to meet all these good people and more at the Texas camp meeting next year, the Lord willing, and don't forget the Texas preachers and many laymen are praying for the greatest success in our coming General Assembly.

I am writing from Borger, Tex. where I am in a meeting with Brother R. H. Martin. Pray that God will give a great harvest of souls here.—C. H. Mason.

### Illinois Camp Meeting

The third annual camp meeting has gone down in history as the greatest one that we have ever had in Illinois. Large crowds attended these meetings and God's presence was there in every service. The first and sweetest service of the day started at 6:00 a. m. when a group of people would gather there in an old-time, Holy Ghost prayer meeting. Oh, how



God did bless us in these services. The other services of the day were held at 10:30 a. m., 2:00 p. m. and 7:30 p. m. And preaching! Oh, how the preachers did preach! They all seemed at their best. The preaching was done by the preachers of the state, which would have been hard to beat. Their messages were instructive and inspiring. Not only did God's people enjoy these meetings but several were blessed in the altar, praying through in the OLD-TIME way.

And finance! The report showed that approximately \$1,200.00 had been raised and paid on the camp ground and expenses of the meeting, and the best part of it, the report showed that the land payments and interest were up to date, and all the buildings—a tabernacle, caretaker's house and the NEW dining hall (just built this year) are paid for. Isn't that fine? Oh, God is with us.

We appreciate the fine work that Brother Thomas, our state overseer, is doing. He seems to be doing all within his power to put things over for God and the Church. Though his body is not as strong as some others, he does not say, "Boys, go on," but he takes the lead and says, "Come on!" Singing! Yes, we had fine choir singing each evening and also had several good quartets and special singers who did some fine singing.

We stated in the last issue of our state paper that the success of the camp meeting this year would largely determine the future for the camp meeting and we are glad to say that we feel that this camp meeting has paved the way to one of the greatest camp meetings in the movement. I think I can speak the sentiment of those who attended and say that it was indeed encouraging. Well, to say the least, it was great. Begin now to come to the camp meeting next year and if Jesus comes before then you will be able to attend a better gathering in the sky.—Stanley Joplin.

### Maryland and Delaware Camp Meeting

Having had the privilege of attending the Church of God camp meeting at Shiloh, Md. the week of July 17-25, inclusive, and enjoying the beautiful scenery and the sweet fellowship of some of God's dear children, I feel led to write and tell of this place that has endeared itself to the members and friends of the Church of God in Maryland and Delaware. The camp is just two years old. It is situated in a beautiful grove. In the center of the grove is a large tabernacle surrounded by new, white cabins owned by the different churches of the state. It also has a large dining hall and kitchen. Above are fourteen bedrooms for visitors.

It is located on the main highway leading into several towns on the eastern shore of Maryland. The ministers of Maryland and Delaware did the preaching, also Brothers Whittington and Harmon of North Carolina and Brother Porter of Virginia. The chairman was Brother W. Carl Milligan, state overseer of the two states.

The first Sunday evening sermon was preached by Brother F. B. Marine of Baltimore City. My, how God did bless that message, he being under the anointing from start to finish. Folks were shouting, dancing, talking in tongues, weeping, laughing, and oh, what a time they did have. And when the altar call was given people fell on their knees and began to pray. God surely was there in a mighty way.

The song services were uplifting, being led by Brother Newton Ward, state Sunday School superintendent, and others. On the last Sunday the General Overseer, Brother J. H. Walker, of Cleveland, Tenn., preached both morning and evening. I shall never forget his sermon on missions in the morning service. Hearts were melted as they listened to this man of God tell of the conditions existing in the foreign lands and how people are starving for the truth of the Bible but they lacked funds to carry this gospel. When the call was given for folks to respond \$100.00 in cash was raised in just a few minutes and I believe that had he insisted even two hundred might have been raised. Following that Sister Largin made an appeal for the orphanage and again hearts were touched to the extent that \$47.00 was realized in a few minutes. Then came the closing sermon by Brother J. H. Walker, his subject being "Qualifications for the Rapture." Then the song, "God Be With You Till We Meet Again" was sung. Through tears, handshakes were extended to each other, good-byes were said by all and the camp came to a close. Many are looking for Jesus before another camp convenes, but should that not be so, I am sure that all are looking forward to being there again next year.

While shaking hands with some of the Baltimore folks and bidding them good-bye they extended an invitation to me to come up and visit them, so after going home and staying a week I departed for Baltimore. It was late in the afternoon when I arrived and I was soon at the Church of God parsonage on Franklinton Road. There had been a baptismal service a few hours before in which twenty-seven were baptized in water. Hundreds witnessed this scene. The ceremony was performed by Brother Marine, pastor of the church in Baltimore, and Brother W. Carl Milligan, overseer. In

all my life I have never seen members love their pastor and wife as these folks love them. Brother and Sister Marine came there less than a year ago and the membership has more than doubled itself. They have a large tent pitched on Warwick Avenue. This revival has been in progress seven weeks. I had the privilege to attend these services for two weeks. It was wonderful to see people by the thousands standing in and around the tent listening to the truth as Brother Marine preached to them under the anointing of the Spirit of God. And I thought as I sat and listened at those wonderful sermons, no wonder he could hold the crowds, after having the privilege of being entertained at the parsonage for two weeks and seeing the consecrated life this man lived before God daily, continually praying for God to use him as He sees best. Some nights the altar would be filled and no wonder.

They carried me around the city to visit their different members. Some live in mansions, others in more humble quarters, but all have the same spirit, a heart full of love for their brothers and sisters and also for their pastor and his good wife. They are coming out of other Pentecostal movements and joining the Church of God. Some have had the baptism for thirty years or more. I heard some of them say their souls were starving, the fire had gone out in the pulpit and pew and the world had crept in until the Spirit had taken His flight, and they said the minute they heard Brother Marine and saw God moving upon his being, they knew that was just what they were looking for, so they lined up with the Church of God. But I am inclined to believe that any place this man goes he will have success.

My mind goes back seven years ago when the tent was pitched here in Crisfield, my home town. How the devil did fight this thing, but this man of God just kept preaching and praying under the bombardment of rotten eggs and tomatoes. Finally the tent was burned but did that stop its progress? No! I shall never forget that next night the hungry hearts gathered there with nothing but a few boards to sit on and the starlit sky for a covering. But was God there? I say, Yes, His presence filled everybody present. Folks began to loosen up their pocketbooks to the extent that all the money was raised that was needed to rent a building and set a church in order and from that time the church began to grow. Sinners got saved, sanctified and filled with the Holy Ghost. Others came in for a closer walk, until today we have one of the finest church buildings there is in the whole state, it being the First Baptist church of this city which was

abandoned. We have a membership of about one hundred, all filled with the Spirit and shouting the victory, all because a man of God persevered and traveled for souls until this thing came to pass. Its pastors, God bless them everyone, have been Brothers H. O. Harris, E. O. Sells, D. G. Phillips, C. J. Abbott and, last but not least, R. R. Seyda, its present pastor. Brother Seyda is a saint of God. He preaches the sweet Word of God in its fulness. The church loves him, souls are being born into the kingdom under his consecrated ministry.

My prayer is that God will bless every true child of His to the extent that they will be willing to suffer for the gospel's sake and say willingly, "I'll go where you want me to go, dear Lord, I'll be what you want me to be." Please pray a special prayer for me as I would like to be used of the Lord in some way to help others to learn something of this wonderful truth. It seems as though I am bound by Satan to the extent that I can't get loose. It all came by disobedience but I know God is all powerful. Bless His name.—Sincerely Mrs. Agnes P. Hoffmann, Crisfield, Md.

### Arkansas State Convention

The Arkansas state convention convened at Marked Tree, Ark., Aug. 12-15, inclusive. Brother Odis Smith, our beloved overseer, was in charge. Service began at 7:30 p. m. Thursday, Aug. 12. Brother J. A. McCullar, pastor of the local church, delivered the welcome address and we were all made to feel welcome. This was, no doubt, the best attended convention Arkansas has ever had. Brother McCullar and the Marked Tree church did an excellent job in furnishing free entertainment to all visitors.

Brother Looney, visiting minister from South Carolina, delivered the evening message. As God anointed him for the message the power began to fall and the saints began to shout the high praises of God. Those of us who had made the sacrifice to come for the first service were glad we had done so, we were more than paid for our efforts.

Friday the Holy Ghost met with us and filled our souls to overflowing as the songs of Zion were being sung and the various ministers delivered the needy messages under His special anointing. In the afternoon Brother J. H. Walker delivered a wonderful message on "Church Government" under such divine anointing. At the close of his message the Homeland Harmony quartet sang, "Kneel at the Cross" and as we knelt, visioning ourselves kneeling at the foot of the cross, how heaven seemed to hover over us. Words fail us to express such a feeling of our nearness to our Lord. We were

made to feel the need of asking Him to enlarge us that we might be able to contain more of Him. The night service was evangelistic and many came to the altar seeking Christ.

Saturday was given mostly to business—report of state mission treasurer, reporting of churches, and boosting and soliciting subscriptions for the Evangel. Thirteen subscriptions were received.

Sunday after devotional services we had Sunday School. Then Brother Walker made a talk on missions, telling many of the pitiful scenes he had seen during his visits to the foreign fields, also many instances of how God is blessing in these fields. As God moved in our midst we were made to feel the need in doing our part in carrying the gospel to these poor, unfortunate people. We can't begin to express such a wonderful feeling of the presence of God as we felt at this time. Heaven and earth seemed to have met. An offering of \$112.51 was taken for missions. This is about ten times as much as our convention offering last year. God will have to look at our hearts to know just how thankful we are for this fine offering, for we can't tell Him with words.

The convention closed Sunday afternoon with the power of God still falling, however, many of us stayed for the night service. Brother Looney brought the message and the great long, altar that reaches almost across the building was completely filled with souls seeking God.

The work in Arkansas may not show much progress on paper but the ministry and laity are much encouraged and there is such a spirit of unity and love in our midst. We are sure the future holds greater things for us. We love our state overseer and feel he has been a great blessing to the state. We extend our heartfelt thanks to the Homeland Harmony quartet for visiting us. The many good songs they sang were such a blessing to our convention.—M. C. Luallen, Forrest City, Ark.

### Revival a Blessing to Church

UNION, S. C.—We are glad to report victory for the Church of God at Union, S. C. We have closed a revival conducted by Brother W. L. Edgar of Central, S. C. We couldn't keep up with all of those who were blessed but at least fifty or sixty were saved, about thirty-five sanctified, twenty or twenty-five filled with the Holy Ghost and twenty-seven added to the church. We thank God for this great revival and for Bro. Edgar's good, straight preaching which was much enjoyed. We thank God for the good, loyal saints here who have labored hard for this revival.

We have had three meetings in suc-

cession, the first conducted by Brother Glover Quinton of Laurens, S. C., the second by Brother W. F. Patterson of Clinton, S. C. Both were a blessing and we thank God for the ones who were saved in these meetings and for the good preaching done by both of them.

God is still blessing, one came into the church this morning and one was saved. Tonight one was saved, one was sanctified and three filled with the Holy Ghost. We had the best meeting tonight I have ever witnessed in a local church. It lasted about two hours after the altar service. The waves of glory would sweep the building and twenty or more would be shouting at one time. Oh, it was wonderful. God be praised and all the honor and glory be His for He is worthy.—A pastor in the Church of God, W. H. Horton.

### Notice!

Anyone knowing the whereabouts or address of Brother Turner Hall, please let us know at once. If he sees this write me, as it is important that I locate him at once.—Your brother in Christ, R. B. Underwood, Mount Gay, W. Va.

### RADIO BROADCASTS

If a change in your broadcast has been made please notify us.

WDDO—Chattanooga, Tenn., each Saturday afternoon, 1:30 p.m.-2:00 p.m. 1300 kilocycles, Carl Cox, pastor.

WCPO—Cincinnati, Ohio, each Sunday afternoon (for nine times) 2:30 p.m. Operates on 1200 kilocycles. Under direction of O. C. Crank.

WSPA—Spartanburg, S. C., each Tuesday afternoon at 4:00 p.m. (E.S.T.) C. F. Grant, director.

WAPO—Chattanooga, each Sunday afternoon at 1:00 p.m. Houston R. Morehead, pastor.

Greenville, S. C., 1300 kilocycles, each Sunday afternoon from 3:35 to 4:30 E.S.T. Earl Paulk, pastor.

WMFD—Wilmington, N. C., 1370 kilocycles, each Sunday from 5:00 to 5:30 p.m. E.S.T. H. T. Durden, pastor.

WWNC—A. V. Childers, pastor, Biltmore, N. C., D. B. Yow, pastor, W. Asheville, N. C. Thursday, 5:00-5:30 p.m.

WEBQ—Harrisburg, Ill., 1210 kilocycles, Monday, 3:00 to 3:45 p.m. J. R. Thomas, overseer.

WSOC—Charlotte, N. C., 1210 kilocycles, Sunday, 4:30 p.m.; Thursday, 3:15 p.m. W. T. Nelson, pastor.

KGDE—Fergus Falls, Minn., Tuesday and Thursday, 11:00 to 11:30 a.m. and Saturday 11:00 to 11:45 a.m., 1200 kilocycles. H. L. Ramsey and party.

WAIM—Anderson, S. C., 2:00 p. m. to 2:45 p. m. each Saturday. J. C. Childers, pastor.

WIS—Columbia, S. C., 560 kilocycles, each Sunday, 8:30 a.m. to 9:00 a. m. C. W. Dempsey, pastor.

WNOX—Knoxville, Tenn., 2:00 to 2:30 p.m., each Saturday afternoon. R. E. Hamilton and G. W. Hodges.

Cumberland, Md., each Saturday at 3:45 p.m., C. of G. Y. P. E. String Band. W. I. Bass, pastor, Bayard, W. Va.

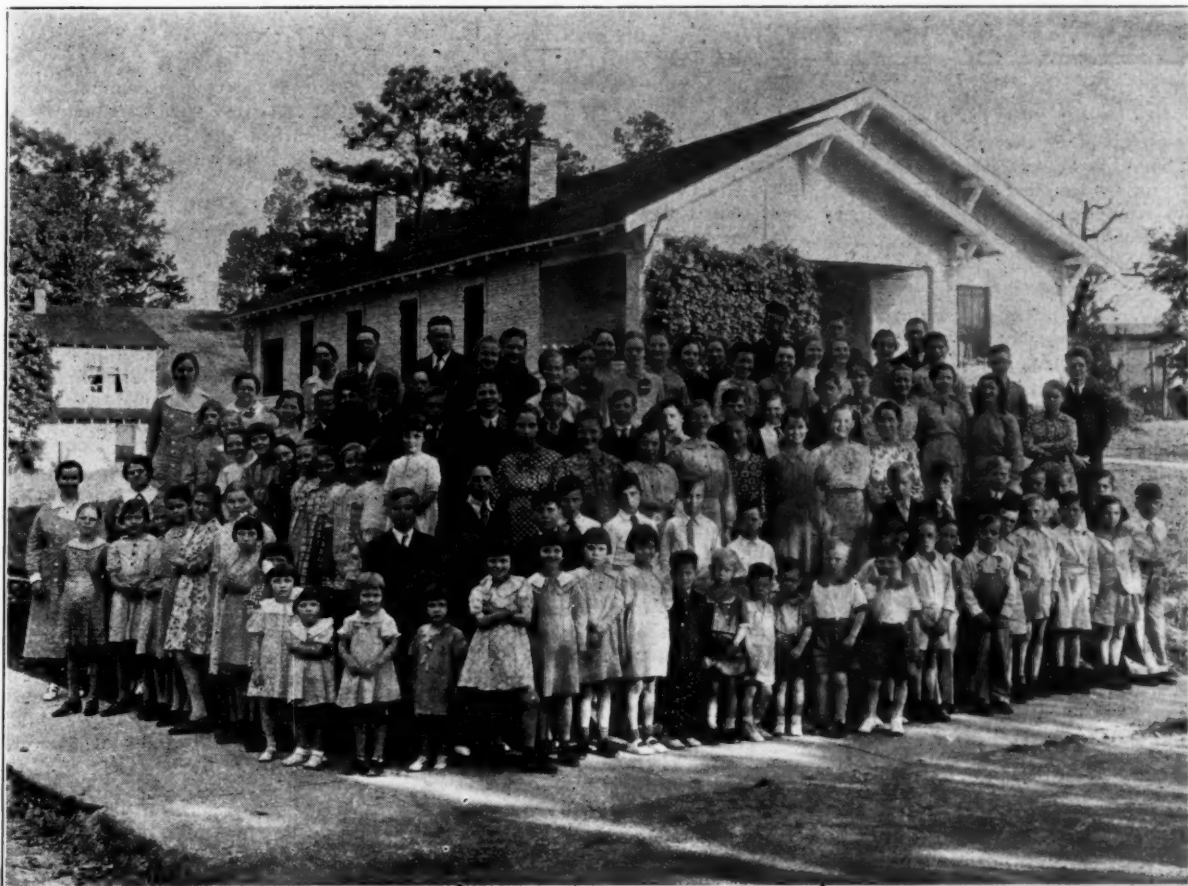
WAPI—Pratt City, Ala., 1140 kilocycles, each weekday morning, 6:00 to 6:30. M. D. Harwood, pastor.

WSAZ—Huntington, W. Va., 1190 kilocycles, each Wednesday from 4:00 to 4:30 p.m. M. M. Mortenson, pastor.

WOPI—Bristol, Tenn., each Saturday from 7:30 to 8:00 p.m., E.S.T. 1500 kilocycles, R. C. Cook, pastor.

WATL—Atlanta, Ga., each Sunday, 3:45 to 4:15 p.m., C. S. T., 1370 kilocycles. To be increased soon to 500 watts. U. D. Tidwell, pastor.

## BOYS AND GIRLS OF THE CHURCH OF GOD ORPHANAGE



Take a look at these boys and girls in this picture and think of the cost of getting them all ready for the Assembly which will soon be here. School time is already here. Books, shoes and clothes for one hundred and four boys and girls!

We appreciate the way you have taken care of these children in the past, and we feel you are going to send in extra offerings of both cash and coupons between now and the Assembly. Remember: Coupons bring money; if you cannot send cash, send coupons.

## REVIVALS

ELKINS, W. Va.—On July 4 we started a revival with Sister R. E. Kinsley and Sister Gladys Warden of Canton, Ohio in charge. The Lord blessed in every service, the altar was filled with seekers every night. Several were saved, sanctified and six added to the church. Several young people were reclaimed. Pray that we might get a good Y. P. E. established at this place. Sinners were under conviction every night but just would not yield to the Holy Ghost. Men and women are becoming so hard-hearted it is going to take fasting and prayer to break through here. The evangelists had their whole hearts in the work. Everybody enjoyed hearing Sister Kinsley's experiences

of her missionary trip and work in Africa. Pray for us here.—Miss Virginia Henning.

\*\*\*

EASLEY, S. C.—Brother Russell W. Ford just closed a revival at Easley in which souls were built up and blessed. We praise the Lord for the souls that were saved, sanctified and filled with the Holy Ghost. Six were taken into the church. The tithes have increased and the church was edified. Pray for our future services.—Guy H. Sloan, clerk, Arial Station.

\*\*\*

GRASSY, W. Va.—I praise the Lord for the revival that was held at Dunlow. God surely blessed and some gave their heart to God while others rejected Him. We thank the Lord for the Word of God which went forth each night by Sister Herman Leadmon. Our church seems to

be growing and the saints are getting more in unity. We thank the good saints who came from other churches and rendered service in this revival. We praise the Lord for our pastor, Brother Meeks, who has stood by us. Pray earnestly for our church at Dunlow, W. Va.—Mrs. Freelan Pratte.

\*\*\*

HOPE MILLS, N. C.—We thank the Lord because our church is growing, also our Sunday School. We have just closed a two weeks' revival in which God surely blessed. Brother J. R. Sanders, our pastor, ran the revival. Brother Vollrath of Cedar Creek, N. C. helped in the revival. We surely appreciate our pastor here. He has been a blessing to us for the few months he has been here. We desire your prayers that God will continue to bless.—Your brother in Christ, H. B. Turlington.



## Requests

Dear saints, please pray earnestly for my dear brother to be healed of the future effects of a stroke of paralysis. Pray for him that he will get victory. Also pray for his son that he will be saved from strong drink. Pray until you get the victory.—Mrs. J. H. Evans, East Laport, N. C.

\*\*\*

Please pray a special prayer for God to heal a precious neighbor of mine and her little boy. Her little boy can walk but a few steps and his legs are crooked. The doctor says he will never have a good mind or never walk, but God can heal him I know. Pray that she will get the full blessing and her husband will be saved. She would appreciate letters of encouragement as she has six little children and is sick. Please write her. Pray for my husband and me.—Your faithful sister, Mrs. Hezekiah Bartlett, Biltmore, N. C.

\*\*\*

Please pray a special prayer for the healing of my hand. I have blood poison in it. I'm trusting the Lord for my healing and have for several years.—A brother in Christ, J. J. Brantley, Oconee, Ga.

\*\*\*

Dear saints, I have an unspoken request which I ask you to please pray for. Also pray for me.—Mrs. Lula Bratcher, Rt. 1, Sandersville, Ga.

\*\*\*

I am in a revival here in Exeter, Me. The Lord is blessing, many souls are in the altar and there is good interest. Pray for us that God will give us many souls. To those who wish to write me, send my mail to Portland, Me., c/o George Bloomingdale, 126 Federal St.—Emma Newman.

\*\*\*

Please join me in prayer for the salvation of my children, that God will send conviction and bring them to repentance before it is too late. I also have an unspoken request, God knows all about it. Pray earnestly till your prayers go through.—Your humble brother, W. A. Deniston, White Pine, Tenn.

\*\*\*

Please pray for the revival at Sims Ridge. We are having good size crowds. It is a new field. Pray that God will give us many souls filled with the Holy Ghost and a Church of God there. Pray for our success.—Your brother in Christ, L. J. Potts, Lawrenceburg, Tenn.

\*\*\*

I want every child of God to please pray for my husband who is out in sin to

be saved before it is too late. Pray for the little church at Hudson, Fla. We are going to start a revival before long, D. V. There are many souls here who need the Lord. Pray that I will ever stay in the Lord's will.—A sister in Christ, Iva Stevenson, Hudson, Fla.

\*\*\*

Please pray a special prayer for my wife, Eva Hall, as she has had chills and fever nearly five weeks. We are trusting God for her healing. I am a minister of the gospel and need her much to help me as I go along. We need your help as prayers are all we use.—Loran V. Hall, Jasper, Fla., Box 535.

\*\*\*

Dear saints, please pray a special prayer for my stepdaughter, Evola (Ball) Bishop. She has been bereaved of both husband and child in the second year of her married life. She is a pitiful wreck of her former self. Pray for the healing of her body and that the dear Savior will alleviate her sorrow. She is a member of the Church of God in good standing. Pray for the work here.—Love to all the saints, Mattie Ball, Rt. 2, Vincent, Ala.

\*\*\*

I have just closed a revival at the Church of God at Lax, W. Va., R. T. Hill, pastor. Please pray for my success, I need your prayers more than anything. I am open for evangelistic calls. Saints, pray that I will always do the will of the Lord.—Your brother in Christ, W. Haskell Compton, Mt. Gay, W. Va.

\*\*\*

Please pray for the Lord to heal my throat of thyroid gland disturbances. I also have an unspoken request. Pray for the Lord to increase my faith, for I know without faith it is impossible to please God.—Mrs. Inez Robertson, Edwardsville, Ala.

\*\*\*

I came to Newland, N. C. Aug. 14. rented a building, seated it and began a battle against sin. It is a hard place but a needy field. Sister Francis Johnson of Jonas Ridge is helping, also Brother E. H. Phillips and some others. Saints, please pray much for this needy field.—Your humble brother, W. B. Vance, Shell Creek, Tenn.

\*\*\*

We are in a new field and certainly need your prayers. We are preaching in the city hall. Pray that God will give us a good revival and a Church of God at this place.—Your brother in Christ, C. E. Richard, Kincaid, Ill.

\*\*\*

Please remember us in your prayers. I have a very urgent request which God knows all about. Pray that God will straighten things out. Please pray for God

to heal my head and body and bring me back close to the Lord for I have grown cold. I want all the church to forgive me.—F. E. Newby, Rt. 3, Cairo, Ga.

\*\*\*

A revival started at Summit, Tenn. Aug. 22. To date fifteen have been saved, five sanctified and five filled with the Holy Ghost. It will continue probably two weeks. We have a good Sunday School with sixty-seven in attendance. We will be glad to have anyone come and help us. Pray for the revival that it will be a success.—J. W. Webb.

\*\*\*

I requested prayer for a little boy who had a stroke Christmas night. Some one sent a handkerchief and asked me to let them know when the child got well. I lost their address, so I take this method of informing you that the child is up now and can walk a little. There are only three holiness people in this town. We need full gospel preachers in this place, who are willing to step out and help shine the light. We have a place to hold service until cold weather. Some are interested. There are people here who have never heard a Church of God sermon but they are honest-hearted people. Oh, I wish I could preach, I am so burdened for lost souls. Pray for me to grow stronger.—Mrs. Ruby Barnes, Marvell, Ark.

\*\*\*

Please pray a special prayer for a request. Pray for us.—Your sister in Christ, Mrs. Wesley Fletcher, Beauty, Ky.

\*\*\*

Please pray for me, I have many worries but I am determined to make the goal. I have the precious Holy Ghost and fire. Please pray for our dear overseer, H. A. Hudson. Pray too for our pastor, S. A. Lewinson. He has gone through many persecutions. Don't forget to pray much for me for I know the sincere prayer will be granted.—A humble sister, Daisy C. Vassel, Manchester, Jam., B. W. I.

\*\*\*

Dear saints, I have been down with a cancer in my head almost two years. I have been in the hospital in Laurel, Miss. and they said I would have to go to a New Orleans hospital, but they say I can't get well. I am a member of the Church of God and know God can heal. Saints, please pray for me.—Yours truly, Vercie Pearson, Addison, Ala.

\*\*\*

Dear saints, please pray for me that I will be able to make it through. Pray for my unsaved family. My husband is far off in darkness and sin. He is very weak and his time is almost finished here in this world. Pray that God will restore him and that he will get saved before it

is too late. Pray that God will keep me in the center of His will and help me to make my home a home of prayer.—One who loves the Lord, Mrs. Jettie Mae Sims, Rt. 2, Box 12, Plantersville, Ala.

\* \* \*

Dear saints, please pray for me, I have cataracts on my eyes and I am trusting the Lord to heal me.—Your brother in Christ, Beckham Jones, Neafus, Ky.

\* \* \*

Please pray earnestly for my son to receive the Holy Ghost. Also pray for Brother L. B. Roberts, our pastor, for the healing of his body. Unless the Lord undertakes he can't preach much longer.—Your sister in the Lord, Mrs. Bettie Wright, Rt. 1, Holcomb, Miss.

\* \* \*

Dear saints, I have a very special request. I really need your prayers. Please pray for my husband that he will be saved. Please do not pass this up.—Your sister in Christ, Helen Helton, Asheville, N. C.

\* \* \*

Please pray that God will save my husband from the drink habit and save his soul. Pray for my daughter in Alabama who is sick, and for my seven children that they will be saved.—Mrs. J. A. Bob Douglas, Jellico, Tenn.

\* \* \*

Please pray for one of my sisters and brother to be healed. The doctor says my sister will have to have an operation but God is able to heal. Pray that both will be healed and saved. Also pray for me as my heart has been bothering me so much lately. Pray that I'll be a true overcomer in every trial.—A sister in Christ, Maud Martin, W. 35 Wilkerson Ave., Alabama City, Ala.

\* \* \*

Dear saints, please pray a special prayer for my daughter to be healed of a serious heart trouble.—Your sister in Christ, Minnie Knouff, Towncreek, Ala.

\* \* \*

We are here in a revival with Ann Smith doing the preaching. God is blessing. Eight have been saved in four nights' service. The sick are being healed. Please pray for us as this is a hard field to work in.—Your servant in Christ, Mrs. Alma Smith, 141 Copeir St., Cadillac, Mich.

\* \* \*

Dear saints, I have a little girl who the doctor says has T. B. I know the Lord is able to heal. Please pray that the Lord will heal her. I also have a special unspoken request.—A sister in the Lord, Dorothy Wright, Linden, Fla.

\* \* \*

Please pray for my baby who is nearly three years old. He has not been able to

walk without help in over five weeks. His leg is swollen and has been lanced twice. The doctor said he might be cripple the rest of his life. We are not using a doctor at present but are looking to God to heal him. God has touched him but I want to see him completely healed. Please pray for my baby as you would like for me to pray for yours.—Your sister in Christ, Mrs. R. Y. Gregg, Rt. 2, Heflin, Ala.

\* \* \*

I earnestly desire the prayers of all the saints for my mother and dad to be drawn closer to God and that my mother will be healed. Brother L. G. Rouse is coming here Sept. 10. I have a sister-in-law who has been crippled for about twenty years, also afflicted in her body. Pray for her to be healed. Her husband who once had the Holy Ghost has gone back in sin. Please pray for him. I also have a friend, Earnest Buff, who was gassed while riding on a bus, he is in a bad condition and needs to be healed, sanctified and filled with the Holy Ghost. Pray for God's will to be done. Sister Roxie Nobilett who is in the hospital needs your prayers that she will be healed and filled with the Holy Ghost. Brother Redding who has been blind for years desires your prayers that he will be healed. There are many unsaved people around Marion who desire to be healed and saved. I have a neighbor, Mrs. Lackey, who is seriously afflicted in her body. Please pray for her to be healed. Earnestly pray for me, I want to continue to trust the Lord and desire to be led by the Holy Ghost. Pray for Mrs. Plemons who has been going to the doctor for twenty years. She wants to be healed. Pray for my unsaved loved ones and friends.—Your sister in Christ, Lillian Poole, East Marion, N. C.

\* \* \*

Dear saints, I thank you good folks for this glorious paper you have given me as a gift. I know God will bless you. I am shut in and can't get out. I belong to the dear old Church of God. I love the good, old-time religion, holiness without which no man can see God. Dear saints, I am going to tell you what I want and I know you are going to do all you can for an old blind, helpless woman. My only boy has put me in a radio. I haven't been to service in two or three years on account of my condition. I have a bad cancer in my eye and can't get out and this radio is for me to hear the services over. Now will you give me the complete information about your broadcast services? I haven't heard a single sermon yet and that is all I want to hear, sermons, testimonies and sweet songs. They make me feel so good and it will do my children good. They are not saved, just I and

three of my girls. Please write and send me the number of your station, the time of your broadcast, etc., so I can get all of the good services over the radio. Will you do that? God will bless you. Write to me at once. Please pray for God to heal my eye, it is very bad. I know God can and will heal. There is no one here to call. Please pray for my children that their souls will be saved and their bodies healed. I wish it could go out over the air so more will pray, so I could hear them pray and I can pray with them. Wouldn't that be good? If God doesn't undertake I can't stand it. I am thanking you again for the God-sent paper, it is so real to our souls. Just keep sending it for the glory of God. Please ask everyone to pray and fast if you will.—A sister in Christ, Mrs. Birtie Coleman, Rt. 3, Kennedy, Ala.

\* \* \*

Dear saints, I am seriously afflicted in my body. Please pray that I will be healed. Pray that I will have faith to trust the Lord with my body. There is no Church of God here and the fields surely are ripe. We need a church here. Our earnest prayers are for God to give us a church. We desire the prayers of every child of God for a church here. My husband is a good, humble man. God has called him to work for Him. He wants to know the will of the Lord. Please pray for us. Also pray for my unsaved loved ones.—Your sister in Christ, Mrs. W. W. Buff, Morganton, N. C.

\* \* \*

Dear saints, will you please pray for me? I am burdened down and it seems I can't get victory over my trouble. My body is in a rundown condition and I am tempted so much at times. Pray for God to move all hindrances and restore my soul to the joy which I once had. There's no Church of God around here and I don't get to be in service. Please pray for my soul and body. The prayers of faith shall save the sick. I'm trusting God for all things. He knows all about my troubles and trials. Pray much for me and my home, also my loved ones. Letters will be appreciated from anyone for I seldom get to be with God's Spirit-filled children.—A baby in Christ, Mrs. Marsie Sullivan, Rt. 6, Louisville, Miss.

\* \* \*

A revival began at Coffeeville, Miss. Aug. 30 with Brother T. H. Williams in charge. We humbly ask the Church to remember us in your prayers. We have set an hour, 4:00 p. m. each day, for special prayer for this place, so please don't forget us then. This is considered a hard place, but it's not too hard for God.—A humble servant of the Lord, Maude Ellen Hight, Coffeeville, Miss.

## SEPARATION

(Continued from page 1)

strained in their own way. If we will be God's people let's do what He says. Listen what he says to the Corinthians in 1 Cor. 6:19, 20, "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, AND YE ARE NOT YOUR OWN? For ye are bought with a price: (the blood) therefore glorify God in your body, and in your spirit, which are God's."

Many are wondering today why the Church is not as spiritual and great revivals are not in our land and country. I believe the Antichrist spirit through pride and worldliness has a lot to do with this. Thus many just will not separate from the devil's deeds and they entice others to drift back. Paul's warning against worldliness, etc. 2 Cor. 6:14, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? It is not pleasing to God for His people to be yoked together with sinners. I don't believe God is pleased with the righteous and the unrighteous having courtship together, nor either marrying.

Enoch was a man who was separated from the world. He walked with God and had a testimony that he pleased God. Heb. 1:5. Enoch was not yoked together with unbelievers such as lodges, etc.

Listen to what Paul tells Timothy, "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, let every one that nameth the name of Christ depart (separate) from iniquity. But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honor, and some to dishonor. If a man therefore purge himself from these (be separated), he shall be a vessel unto honor, sanctified, and meet for the master's use, and prepared unto every good work." 2 Tim. 2:19-21.

We can't go arm and arm with this world and please God. Some may like to be a Canaanite and still hold fellowship with the Egyptians but God said through Moses, "Choose this day whom you will serve." It is true that there comes a separating time as with Lot, but oh, this sad picture of a man choosing the watered plain. "Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other." Gen. 13:11. While Lot's eyes were looking upon the well-watered plain leading him and his family into a hell on earth, Abram was looking over the desolate oak and sage hills. His vision was for the future, thus to keep God on

his side and to stay separated from evil. But Lot journeyed on to this wicked city of Sodom. There he starts a family while in this wicked hole, his children enter into courtship possibly with the bartenders and dance hall men, etc. I can imagine Abram over in Canaan, his face shining like an angel. God said to him, "Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward." God told Abram He would give all this land to him and his seed. See Gen. 13:14-18.

Well, it is good to stay in Canaan separated from worldliness. We notice that Lot was saved only by the skin of the teeth. Why? The angels came down and pulled him out. Out of what? This sinful and ungodly city. Jude spoke of some being pulled out of the fire. "And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh." It looks like some time that if some of our people make it through to the pearly gates the pastors will just have to keep them pulled out of hell. When I came in the Church I came in under the covenant to abide by its teaching. Did you? If so, let's stay separated from everything unlike its teachings and God will receive us.

## Marvelously Healed

BILTMORE, N. C.—Dear Evangel readers, I am glad because Jesus is in my life today. I thank the Lord for being saved, sanctified and filled with the Holy Ghost and on my way to heaven. I love the Lord and His people. I'm glad I'm healed today and enjoying the presence of God. I feel good in my soul, feel like traveling on.

Nearly three years ago I lay very sick, so sick that three doctors said I couldn't live, that I had to die. I had that awful disease of T. B. I had heart trouble, ulcer of the stomach and asthma. I was very, very sick. Being a young man about twenty years of age, it was sad to think of dying. I would look out of my window and see people going to and fro, going to services to worship God. How I longed to go, but I had to lay upon my bed of affliction.

I was saved and a member of the Baptist church. Then two ladies, Sister Morgan and Sister Dickerson, Church of God members, came to see me. They began to talk to me about sanctification. They would bring me Bibles to read. I was too weak to read much but the first thing I found when I began to read was how Jesus was healing people all over the world.

The thought bore upon my mind that Jesus is the same today as He was when He healed the sick upon this land, when He walked the shores of Galilee. He had

great mercy upon the sick and healed them, and why couldn't He heal me. I said, "Yes, Jesus can heal me."

Then I heard about Brother L. G. Rouse, a Holy-Ghost-filled man, coming to the Biltmore Church of God, and I said if some one would bring a car after me I would go to church. Brother Clyde Peak, a Church of God minister, came after me the next night. My sister got me ready the best she could. Some of the neighbors said if they took me down there I might have a hemorrhage and die, for the doctor said for them not to turn me over. But I wanted to go and I told my sister I would walk back. A thought came into my mind that if I would go that Jesus would heal me. They took me on to the church at Biltmore and I was breathing very hard and was very sick. Brother Rouse brought a message on "Faith." I greatly enjoyed the message although I was weak. While he was preaching thoughts came into my mind about Peter and John going up to the temple and seeing a blind man said, "Silver and gold have I none but such as I have I give to thee," and in the name of Jesus the man was healed and could see.

There were many sick people at church that night. Brother Rouse prayed for me first. He asked me my trouble and I told him the best I could. He then asked me if I was willing to line up with God's Word and I said, "Yes." He laid his hands on me and prayed for me and Jesus healed me instantly. Praise God, I can feel his divine touch right now. I can never forget that divine touch. I walked home as I told my sister I would. My strength came back the very minute God healed me. I was so happy about the healing power of God. My friends saw that God had healed me as I was walking up and down the road the next day talking about God's wonderful power to heal. I told them they need not be amazed that God had healed me and nothing is impossible with God. I praise God because I am healed right now.

In a week after God healed me I worked out enough money with a pick and shovel to go to Charlotte, N. C. to a meeting. But there's nothing too great for Jesus to do. I'm saved, sanctified and filled with the Holy Ghost and a member of the great Church of God. I say to all the sick, hold on to God and believe Him for He surely can heal. Now I'm married and have a darling little girl two months old. Pray for us.—Hezekiah Bartlett, Route 1, Box 71, Skyland, N. C.

Those who oppose the Bible and God and His work not only oppose their own best interest, but oppose the world's best interest.



## Obituaries

### SIMMONS

Edward B. Simmons was born Sept. 29, 1889 and died July 4, 1937. He was a faithful member of the Church of God at Lake Wales, Fla. Funeral service was conducted by the writer and interment made in West Lake Wales cemetery.—His pastor, Floyd O'Bannon.

\*\*\*

### CLARK

On July 27, 1937 death claimed our baby boy, James Edward Clark, age four years, six months and two days. The funeral was conducted by Brother V. D. Combs at the Largo Church of God and interment made in the Clearwater cemetery.—His mother, Carrie Clark, Rt. 1, Largo, Fla.

\*\*\*

### SPILLER

Helen Dorcas Spiller, daughter of Ernest and Nora Spiller, was killed Sunday, Aug. 8, 1937, at the age of four years. Funeral services were conducted by Brother George Rix and interment made in the Blanchard cemetery, Falmouth. Pray for the bereaved family that God might comfort them.—One who loved her, Gladys Ryan, 229 Franklin St., Portland, Me.

\*\*\*

### SALMON

Sister Straulie Salmon, a faithful member of the Church of God at East Rainelle, W. Va. departed this life Aug. 8, 1937, at the age of twenty-six years. The funeral service was conducted by the writer in the Church of God at Delbarton, W. Va. with interment there.—J. A. Whitlow, E. Rainelle, W. Va.

\*\*\*

### McALPIN

On July 5, 1937, the death angel claimed Brother J. O. McAlpin, clerk of the Waco Church of God, Mize, Miss. He was fifty-four years of age. The funeral was conducted by his pastor.—W. L. Sharp, Magee, Miss.

\*\*\*

### JOHNSON

Bill Johnson, age eighty-four years, died July 8, 1937. His body was laid to rest in the Friendship cemetery. The funeral was conducted by his pastor.—W. L. Sharp, pastor, Magee, Miss.

\*\*\*

### BISHOP

The infant child of David and Evola Bishop departed this life April 11, 1937.—Martie Ball, Rt. 2, Vincent, Ala.

\*\*\*

### BISHOP

David Bishop, age twenty-three years,

departed this life July 18, 1937. He said he was ready to go, he was loved by all.—Mattie Ball, Rt. 2, Vincent, Ala.

\*\*\*

### HAUN

Perry A. Haun passed away Aug. 15, 1937. He was an evangelist in the Church of God and faithful to the last. He leaves his wife, eight children, one brother, and five sisters to mourn his passing. As his many friends came and talked to him he would tell them of the vision of heaven he had seen and the beautiful place to which he was going. The funeral was conducted by W. G. Rembert of Somerset, Ky. and burial was made in the Danville, Ky. cemetery.

## EDITORIALS

(Continued from page 4)

gotten of him. By this we know that we love the children of God, when we love God, and keep his commandments." Here is a real test of Christian love. If we love the children of God and are able to manifest only perfect love to everyone, even our enemies, then we may be assured that we have received Him. The blessings that Jesus provided for us are so wonderful that we don't have to manifest any malice or evil, but in all things manifest perfect love. Sometimes we feel that we are called on to defend ourselves but we can find no example in the Bible where those who were filled with perfect love ever did such a thing. God is our judge and if we make it through to the glory world we will have to manifest only perfect love.

## GOD'S THERMOMETER

(Continued from page 7)

unto all men," Phil. 4:5. Let us also remember that charity becometh not itself unseemingly.

We notice 98 on the thermometer which is normal temperature, the blood heat of Christ which denotes a good, normal, healthy, Christian life full of zeal and knowledge, loyal to the church, paid up and prayed up, cleaned up and ready to go up, having power with God in prayer, enjoying the presence of the Lord, shouting the praises of God from whom all blessings flow, being of good comfort (Bible comfort), needing none of the pacifiers of the world, meek before the Lord and beautiful by salvation, therefore caring nothing for the beauty shops of this world. The Christian with a normal spiritual temperature is living in God's great beauty shop and satisfied as He makes them. Therefore they give the price of permanent waves, etc. to help carry the gospel and hasten the coming of our Lord so that we can all go home. The weather never affects a normal

Christian because he has his face set heavenward like a flint moving forward for God and His Church. They seldom grumble or complain because they enjoy a good, healthy, normal, spiritual atmosphere. Hypocrites are not in their way, because they have gotten so near God that the world can't come between. God give us more normal Christians in the Church. Amen.

## NOTICES

(Continued from page 2)

Hear the Gospel Rhythm Makers over WSPA, Spartanburg, S. C. each Tuesday afternoon at 4:00 p. m. (E. S. T.) This is the band from the Church of God at Saxon.—C. F. Grant, 8 Front St., Saxon, Spartanburg, S. C.

\*\*\*

I am ready for calls for revivals as far as possible.—Your brother in Christ, C. E. Johnson, Herod, Ill.

\*\*\*

The North Georgia state Y. P. E. and Sunday School convention will convene Sept. 18-19 at the Lindale Church of God, Lindale, Ga. This convention is expected to be the greatest of its kind ever held in Georgia. We will have with us Brother T. C. Franklin, state Y. P. E. and S. S. superintendent of North Carolina and Sister Alda B. Harrison, the Editor of the Lighted Pathway. These will be special features of the program but will not be all of them. We are looking for the Lavonia string band from Lavonia, Ga. also many very interesting quartets, duets, trios, solos, such as can be had. Now, young people, please do not miss this great convention. I feel your souls will be lifted into higher peaks of spirituality and love for God's great cause. We invite and expect the Father, Son and Holy Ghost to be with us from the very first song until the last prayer. We invite everyone to attend this convention. Come. Feel welcome. Make it your convention by your interest and prayers you put into it. Let's be praying for the success of it. I am coming looking and expecting to meet you. Don't disappoint me.—A brother in the Master's service, J. L. McCoy, state Y. P. E. and S. S. superintendent of Georgia, Box 487, Macon, Ga.

\*\*\*

To the people of West Virginia: I wish to say if I have done or said anything to hurt or offend anyone, I wish to beg your forgiveness, as I am made to understand that there are some offended at me and I do not know who they are, so please write to me as I do not want to do anything to hurt anyone.—Humbly, J. F. Lowe, Gen. Del., Carrier Mills, Ill.

## Order Your Literature Early and Avoid the Last Minute Rush

TEACHERS' QUARTERLY

**Teachers' Quarterly**

Church of God  
Sunday School

*Holy Bible*

The Church is a family to the Church; it is all the members of the Church; the name of the Church is the light that leads to the Kingdom of the Father in the Son. Page 41-42

Church of God Publishing House  
Cincinnati, Tennessee

## LESSON LEAVES

**INTERMEDIATE QUARTERLY**

## JUNIOR QUARTERLY

## BEGINNERS QUARTERLY

## PICTURE CARDS

## CLEVELAND, TENNESSEE